

## **ANNEX A: Form of Agreement**

### **FORM OF APPLICATION** (Print, Sign, Scan and Upload to Bravo)

To be submitted as part of the application by 12:00 GMT (UK time) on 20<sup>th</sup> November 2017.

APPLICATION FOR THE: Capital Grant Scheme for the Restoration of Peatland in England.

Tender Ref: 24141

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1. We have examined the invitation to apply and its appendices set out below (the ITA) and hereby offer to deliver the project specified in the ITA and in accordance with the attached documents to the Authority commencing 1<sup>st</sup> April 2018 for the period specified in the ITA.
    - Response Particulars (Section 1)
    - Specification of Requirements (Section 3)
    - Form of Application (Annex A)
    - Authority's Conditions of Agreement (Annex B)
  2. If this Application is accepted, we will execute the Agreement and any other documents required by the Authority within 10 days of being asked to do so.
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3. We agree that:
    - a. before executing the Agreement substantially in the form set out in the ITA, the formal acceptance of this application in writing by this Authority or such parts as may be specified, together with the documents attached shall comprise a binding agreement between the Authority and us;
    - b. pursuant to EU Directive 1999/93/EC (Community Framework for Electronic Signatures) and the Electronic Communications Act 2009, the Agreement may be executed electronically using the Authority's electronic tendering and contract management system;
    - c. we are legally bound to comply with the confidentiality provisions set out in the ITA;
    - d. any other terms or conditions or any general reservation which may be provided in any correspondence sent by the Authority in connection with this grant shall not form part of this application without the prior written consent of the Authority;
    - e. the Application shall remain valid for 120 days from the closing date for Responses specified in the ITA; and
    - f. the Authority may disclose our information and documents (submitted to the Authority during the grant making process) more widely within Government for the purpose of ensuring effective cross-Government procurement processes, including value for money and related purposes.

## 4. We confirm that:



- a. there are no circumstances affecting our organisation which could give rise to an actual or potential conflict of interest that would affect the integrity of the Authority's decision making in relation to the award of the Agreement; or
- b. if there are, or may be such circumstances giving rise to an actual or potential conflict of interest we have disclosed this in full to the Authority.
- c. the funding applied for is NOT for works for which our organisation has already been compensated for and,
- d. we have not received and will not receive duplicate funding for work funded by the Authority if this Application is accepted.

## 5. We undertake and it shall be a condition of the Agreement that:

- a. the amount of our application has not been calculated by agreement or arrangement with any person other than the Authority and that the amount of our application has not been communicated to any person until after the closing date for the submission of applications and in any event not without the consent of the Authority;
- b. we have not canvassed and will not, before the evaluation process, canvass or solicit any member or officer, employee or agent of the Authority or other contracting authority in connection with the award of the Agreement and that no person employed by us has done or will do any such act; and
- c. made arrangements with any other party about whether or not they may submit an application except for the purposes of forming a joint venture.

## 6. I warrant that I am authorised to sign this application and confirm that we have complied with all the requirements of the ITA.

7. The statements made in paragraphs 2 and 3(a) above are subject to approval of our relevant committee under our Standing Orders. Please see attached letter.

<b>Signed</b>	
<b>Print Name</b>	
<b>Date</b>	20 NOVEMBER 2017
<b>In the capacity of</b>	DIRECTOR OF CONSERVATION AND PLANNING
<b>Authorised to sign the application for and on behalf of</b>	PEAK DISTRICT NATIONAL PARK AUTHORITY